**School Committee Meeting**

**Monday, June13, 2016**

**6:00 p.m.**

**Upper Town Hall**

1. **Call to Order (6:00)**
2. **Read the Vision Statement (6:00)**
3. **Open to Interested Citizens’ Commentary (6:03)**
4. **School Improvement Plans End of Year Updates (6:08)**
5. **School Committee/Superintendent Goals Status Update (6:50)**
6. **Superintendent’s report (7:05)**
7. **Approval of Gifts to the District (7:20)**
8. **Science Lab Update and Ventilation Project Update (7:25)**
9. **Parking Lot Project Update (7:50)**
10. **Custodial Services Contract Review (8:00)**
11. **Approval of the Maintenance/Community Access Position (8:10)**
12. **Update on School Business Manager Position (8:15)**
13. **Review meeting minutes (8:20)**
14. **Report Out from Liaisons (8:25)**
15. **Suggest Future Agenda Items (8:35)**
16. **Open to Interested Citizens’ and School Committee Commentary (8:40)**
17. **Adjournment (8:45)**

**Documents: superintendent report, School Improvement Plans, Goals Update, Durkin brochure, meeting minutes, science lab update**